

**Clarksville Montgomery County  
Economic Development Council  
Executive Committee Meeting**

EDC Offices – Aspire Board Room  
November 21, 2024, at 8:00 a.m.

**Meeting Agenda**

- I. Call to Order**
- II. Public Comment(s) Germane to Agenda Items**
- III. Review of Prior Meeting Minutes** – October 24, 2024
- IV. Financial Report-** Shannon Green ([ED-241121-01-A](#))
- V. New Business:**
  - i. Health Care Plan for 2025 ([ED-241121-02-A](#))
- VI. Old Business**
  - i. EDC Lease with IDB approval and signature authority for 335 Franklin St ([ED-241121-03-A](#))
- VII. EDC CEO Report**
- VIII. Public Comments**
- IX. Adjournment**